

# PLAYGROUND PROGRAMS

Sponsored by New Hope Parks & Recreation

Youth ages 4 to grade 5 will have a great time participating in a variety of fun programs offered by New Hope Parks and Recreation. Our awesome leaders will offer a wide range of activities that will center around a theme and will include arts and crafts, games, sports and more! Join us for the fun!



## PLAYGROUND PALS

This program is designed for youth **ages 4-6** (must be 4 by September 1). Themes will include: *Spotlight on You; Under the Sea; Up, Up and Away; Holiday Hoopla; It's a Jungle Out There; and Silly Sports Challenge.*

### Session 1: June 19-July 13 (no class July 3-6)

- Course 113901-A1: Mondays/Wednesdays Holiday Park
- Course 113901-A2: Mondays/Wednesdays Liberty Park
- Course 113901-A3: Tuesdays/Thursdays HiddenValleyPark
- Course 113901-A4: Tuesdays/Thursdays Northwood Park

### Session 2: July 17-August 3

- Course 113901-B1: Mondays/Wednesdays Holiday Park
- Course 113901-B2: Mondays/Wednesdays Liberty Park
- Course 113901-B3: Tuesdays/Thursdays HiddenValleyPark
- Course 113901-B4: Tuesdays/Thursdays Northwood Park

**Time:** 10-11:30 a.m.

**Fee:** \$27 Two days per week  
 \$44 Four days per week (same session)  
 (Nonresidents of New Hope add \$7 to the fee)

#### Park Locations:

- Hidden Valley Park, 8800 32nd Ave N
- Holiday Park, 9024 47th Ave N
- Liberty Park, 9015 60th Ave N
- Northwood Park, 3815 Boone Ave N

## REGISTER WITH:

New Hope Parks & Recreation  
 4401 Xylon Avenue North  
 New Hope, MN 55428

## SUPER SUMMER

Super Summer is for youth in **grades 1-5** (fall 2017) who are interested in being active this summer! Themes will include: *Fun Factor, Invention Convention, Island Escapades, Mysterious Moats and More, Searching for Jurassic, and Undercover.*

### Dates: June 19-August 3 (no class July 3-6)

- Course 113902-A: Mondays/Wednesdays Holiday Park
- Course 113902-B: Mondays/Wednesdays Liberty Park
- Course 113902-C: Tuesdays/Thursdays Hidden Valley Park
- Course 113902-D: Tuesdays/Thursdays Northwood Park

**Time:** 1-3:30 p.m.

**Fee:** \$38 Two days per week  
 \$66 Four days per week  
 (Nonresidents of New Hope add \$7 to the fee)

Refunds, program credits or transfers are allowed up to one week prior to the start of the program. In the event of illness or injury, refunds may be given when accompanied by a doctor's written verification. All refunds are subject to a \$5 service fee. Confirmations are not sent. Payment by check authorizes the City to use information from your check to make a one-time electronic fund transfer from your account. *Phone registrations accepted with a major credit card.* **QUESTIONS?** Call 763-531-5151.

**Online Registration!** Go to [webtrac.nhrecexpress.com](http://webtrac.nhrecexpress.com).



[www.facebook/newhoperecreation](http://www.facebook/newhoperecreation)  
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*Robbinsdale Area Schools does not endorse or recommend the programs advertised by this publication. This publication was not printed at district expense.*

### Playground Programs - Summer 2017

Child's Name \_\_\_\_\_ Phone (H) \_\_\_\_\_ (W) \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Sex (M or F) \_\_\_\_\_ Email \_\_\_\_\_  
 Activity \_\_\_\_\_ Course # \_\_\_\_\_ Dates/Time \_\_\_\_\_  
 Does participant have a special need? \_\_\_\_\_ Fee Enclosed \$ \_\_\_\_\_

*I, the undersigned parent or guardian, authorize the City of New Hope to disclose to the City's insurer, attorney, staff, coaches, and other personnel involved in this program, the participant's name, address and telephone number for the purpose of program administration. I understand that the records are protected under state and federal privacy regulations and cannot be disclosed without my written consent unless otherwise provided by law. I hereby agree to allow the individual named herein to participate in the aforementioned activity, and further agree to hold the City harmless for any claim resulting from participation in this activity. I further give consent for any photos or videos taken during the program to be used by the City for promotional materials.*

Parent or Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

Am Ex/Discover/MC/Visa # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_

# THREE RIVERS PROGRAMS

Sponsored by the cities of New Hope, Crystal, Golden Valley and Robbinsdale, and Three Rivers Park District

## EXPLORER CAMPS

Youth ages 7-14 will have a chance to explore our local parks in a new way! Instruction and all equipment is provided by Three Rivers Park District. Camps may include activities related to birds, bugs, archery, trees, survival, biking, animal signs, games and an off-site adventure. Participants should bring a bag lunch, water bottle and sunscreen.

**Time:** 9 a.m.-4 p.m.

**Fee:** \$120 Residents of New Hope, Crystal, Golden Valley and Robbinsdale  
\$127 Nonresidents



- 111101-F1:** Ages 7-10 Monday-Thursday, June 12-15  
Sochacki Park, 3500 June Ave N, Robbinsdale
- 111101-F2:** Ages 10-14 Monday-Thursday, June 26-29  
Bassett Creek Park, 6001 32nd Ave N, Crystal
- 111101-F3:** Ages 10-14 Monday-Thursday, July 17-20  
Sochacki Park, 3500 June Ave N, Robbinsdale
- 111101-F4:** Ages 7-10 Monday-Thursday, August 7-10  
Northwood Park, 3815 Boone Ave N, New Hope

## BUILD YOUR OWN PADDLE

Youth ages 12-14, learn and develop woodworking skills while customizing your own paddle in this unique class. A variety of industrial and hand-powered tools, along with wood burners and carvers, will be used in this class. Offered by Three Rivers Park District and Urban Boatbuilders.

**113405-A:** Tuesdays and Thursdays, June 13-29

**Time:** 9 a.m.-12:15 p.m.

**Location:** Sanborn park, 3609 43rd Ave N, Robbinsdale

**Fee:** \$140 per person

## KAYAKING

Youth ages 9-14, kayak across Fish Lake while learning proper paddling strokes, including how to steer, go straight, and get in and out of a kayak. Must provide own transportation to the park.

**111101-D:** Friday, July 23 from 9:30-11:30 a.m.

**Location:** Fish Lake Regional Park (meet at pavilion)  
14900 Bass Lake Road, Maple Grove

**Fee:** \$18 per person

## STAND UP PADDLEBOARDING

Youth ages 9-14 will head out on the water to explore our parks and learn paddling basics. Must provide own transportation to the park.

**111101-E:** Friday, August 11 10 a.m.-12 p.m.

**111101-E2:** Friday, August 11 1-3 p.m.

**Location:** Fish Lake Regional Park (meet at pavilion)  
14900 Bass Lake Road, Maple Grove

**Fee:** \$20 per person

**REGISTER WITH:** New Hope Parks & Recreation  
4401 Xylon Avenue North  
New Hope, MN 55428

No refunds will be given unless class is cancelled by the Parks & Recreation Department. Confirmations are not sent. Participants should attend the class, unless informed that it is filled or cancelled. Sorry, exceptions for ages cannot be made. Payment by check authorizes the city to use information from your check to make a one-time electronic fund transfer from your account. *Phone registrations accepted with a major credit card.*  
QUESTIONS? Call 763-531-5151

**Online Registration! Go to [webtrac.nhrecexpress.com](http://webtrac.nhrecexpress.com).**

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### THREE RIVERS PROGRAMS - SUMMER 2017

Participant Name \_\_\_\_\_ Phone (h) \_\_\_\_\_ (w) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_ Email \_\_\_\_\_

Activity \_\_\_\_\_ Course # \_\_\_\_\_ Date(s) \_\_\_\_\_ Time \_\_\_\_\_

Does participant have a special need? \_\_\_\_\_ Amount Enclosed \$ \_\_\_\_\_

I, the undersigned parent or guardian, authorize the City of New Hope to disclose to the City's insurer, attorney, staff, coaches, and other personnel involved in this program, the participant's name, address and telephone number for the purpose of program administration. I understand that the records are protected under state and federal privacy regulations and cannot be disclosed without my written consent unless otherwise provided by law. I hereby agree to allow the individual named herein to participate in the aforementioned activity, and further agree to hold the City harmless for any claim resulting from participation in this activity. I further give consent for any photos or videos taken during the program to be used by the City for promotional materials.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

Am Ex/Discover/MC/Visa # \_\_\_\_\_ Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_